



**Date: 23 March 2022**

**To: Members of the Scrutiny Commission**

Cllr MR Lay (Chairman)	Cllr SM Gibbens
Cllr C Ladkin (Vice-Chairman)	Cllr K Morrell
Cllr P Williams (Vice-Chairman)	Cllr A Pendlebury
Cllr JMT Collett	Cllr MC Sheppard-Bools
Cllr DS Cope	Cllr R Webber-Jones
Cllr MJ Crooks	

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **SCRUTINY COMMISSION** as a virtual meeting via Zoom on **THURSDAY, 31 MARCH 2022 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Manager

## SCRUTINY COMMISSION - 31 MARCH 2022

### A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 8)**

To confirm the minutes of the meetings held on 27 January and 10 February 2022.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. **DECLARATIONS OF INTEREST**

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **PARISH & HINCKLEY COMMUNITY INITIATIVE FUND - ALLOCATION OF GRANTS 2022-23 (Pages 9 - 20)**

To seek endorsement of the allocation of the Parish & Community Initiative Fund and Hinckley Community Initiative Fund 2022/23.

7. **AFFORDABLE HOUSING DELIVERY - ANNUAL UPDATE (Pages 21 - 26)**

To inform members of the delivery of affordable housing in the borough.

8. **COUNCIL HOUSING ASSET MANAGEMENT STRATEGY (Pages 27 - 64)**

To present the council's five year council housing asset management strategy.

9. **SCRUTINY COMMISSION WORK PROGRAMME (Verbal Report)**

10. **MINUTES OF FINANCE & PERFORMANCE SCRUTINY (Pages 65 - 68)**

Minutes of the last meeting, for information.

11. **ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY**

As announced under item 3.